



Paulding County School District

Descriptor Code: IFCB-E(4)

"BLANKET" PERMISSION TO PARTICIPATE IN SERIES OF SCHOOL SPONSORED FIELD TRIPS.

I hereby request that (Students Name – Please Print): _____ be allowed to participate in athletic team, band, orchestra, chorus, JROTC, and/or any series of field trips related to one particular area of study or activity. I understand that transportation may or may not be provided by the Paulding County School District (District). If bus transportation is not available, I understand that school and/or District transportation will be the student's responsibility. Detailed trip information, including destination, date, time of departure, time of return, purpose, and supervision, will be given in writing to the parent/guardians at least two (2) weeks prior to each trip in the series. Exceptions must be approved by the Director of Athletics and Students Activities).

If any emergency medical procedures or treatment are required by the student during the trip, I consent to the trip supervisors taking, arranging for, and consenting to the procedures or treatment in his/her or their discretion. I agree to release, indemnity, and hold harmless the Paulding County School District (District), its Board of Education, and its employees, agents, or assignees, as well as its approved adult trip supervisors from and forever promise=se not to sue them on any and all claims, demands, rights, causes of action, liabilities, losses, damages, costs and expenses (including reasonable attorney's fees), whether known or unknown, that I, any other parent or guardian of the above named student, or the student may have or may allege to have against the District or which may be brought against the District arising out of or in any manner relating to the students participation in the field trips, including but not limited to the rendering of emergency medical procedures or treatment.

I HAVE READ THE TRIP INFORMATION BELOW AND AGREE TO ADHERE TO THE GUIDELINES FOR THIS TRIP.

NOTE: This form must be signed by student if the student is 18 years of age or older.

_____ Name of Student (Please Print)	_____ Signature of Student	_____ Date
_____ Name of Parent / Guardian (Please Print)	_____ Signature of Parent / Guardian	_____ Date

Destination: Six Flags Grad Night

275 Riverside Pkwy, Austell, GA 30168

Friday, May 1, 2026 at 7 pm until Saturday, May 2, 2026 at 2 am

Departure Location: Paulding County HS

1297 Villa Rica Hwy

Dallas, GA 30157

- Departure: Paulding County HS 5:30 pm main parking lot
- Arrival: Six Flags Over Georgia approximately 6:30 pm
- Departure: Six Flags Over Georgia approximately 2:30 am
- Arrival: Paulding County HS approximately 3:30 am
- \$100 payment made on RevTrak, trip is first-come, first-serve (80 spots)
- Payment covers transportation costs and admission to the park for the Grad Night Event
- Students must adhere to the event dress code set by Six Flags (t-shirt, shorts at knee length- no exceptions)
- Students must take the bus to and from the park. Students are not allowed to be picked up from the park. Students MUST be picked up from Paulding County HS no later than 3:45 am on 5/2/26.
- Faculty Contact: Matt Goodison, mgoodison@paulding.k12.ga.us
- More information located at Six Flags website: <https://www.sixflags.com/overgeorgia/events/grad-nite>